



**WE ARE  
HIERARCHICAL  
ANIMALS**

**And that  
condemns us  
to choose  
poorly.**

**booked  
to choose  
condemns us  
and that**

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# THE OBSOLESCENCE OF HIERARCHY

Vertical organization is seen as inevitable. From states to corporations, hierarchy is assumed to prevent chaos.

This book exposes that model as a biological atavism inherited from primate survival patterns. The “alpha leader” is efficient in simple environments, but structurally fragile in complex systems.

True social evolution is not choosing better leaders—it is eliminating the need to be governed by one.

## **Sample – Chapter 1: THE WEAKNESS OF THE HIERARCHICAL SYSTEM**

Since we can remember, human beings have built their societies on a model that seems immutable, almost a natural law: hierarchy. We see this structure everywhere, from multinational corporations to governments and armies. We accept it as a necessary condition for order, efficiency, and decision-making. We defend the existence of a leader, a chain of command, and functional obedience as the only way to avoid chaos.

If we observe this model, what we find is not a sign of evolution or strength, but a deep structural weakness.

Hierarchical organization is not an invention of human reason. It is a

direct inheritance from our animal ancestors, a behavioral pattern anchored in the herd instinct, designed for survival in a hostile environment, not for the development of collective intelligence.

Social animals, such as wolves or primates, organize themselves around dominant figures. This response is not a deliberate choice; it is a genetic impulse. Instinct dictates that a strong leader protects the group, makes the difficult decisions, and guides the way in moments of danger. The need for someone to decide for the rest is an effective survival tool in nature.

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## **THE WEAKNESS OF THE HIERARCHICAL SYSTEM**

Analysis of the vertical power model anchored in animal instinct.

## **THE SELECTION OF THE NON-WISE LEADER**

Critique of the absence of ethical and psychological filters in leadership.

## **THE INNER HIERARCHY**

How primitive instincts replicate mental and social structures.

## **THE 3-2-1 POWER MODEL**

A system of collective intelligence designed to minimize error.

## **THE STRUCTURAL ADVANTAGE OF BALANCE**

Why distributed power outperforms  
single command under stress.

## **THE UNIVERSAL ARCHITECTURE OF ERROR**

The replication of one-person models  
in all human organizations.

## **OBEDIENCE IN RELIGIOUS STRUCTURES**

The sacralization of authority as  
ultimate hierarchy.

## **THE POLITICAL PARTY AS A VEHICLE FOR THE LEADER**

How parties become platforms for  
individual ambition.



## **THE WORD AS A MECHANISM OF CONTROL**

Language as the hidden tool of  
domination.

## **THE INDIVIDUAL AS THE ONLY SELF- SUFFICIENT STRUCTURE**

The path to inner sovereignty as the  
true revolution.

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this book in PDF

The table below is one of  
the 10 to 15 included in the  
complete book, offering  
additional perspectives to  
view the topics from other  
angles.

## POLITICAL PARTY AS LEADER'S VEHICLE VS. MODEL 3-2-1

Aspect	Political Party as Leader's Vehicle	Model 3-2-1
Core function	Concentrates power in a single figure; the party becomes a personal platform.	Distributes power among multiple minds with built-in filters.
Decision-making	Driven by charisma, propaganda, and loyalty.	Driven by consensus, validation, and strategic balance.
Effect on ideology	Reduces plural ideas to the leader's personal agenda.	Preserves diversity by requiring input from different perspectives.
Stability	Volatile; dependent on the leader's rise and fall.	Structurally resilient; survives changes in individual members.

# OBEDIENCE VS. CRITICAL THINKING

Aspect	Obedience	Critical Thinking
Psychological basis	Fear, need for belonging, and comfort.	Autonomous reasoning and active questioning.
Immediate effect	Illusory security and temporary stability.	Initial discomfort but openness to stronger solutions.
Structural consequence	Reproduction of hierarchies and dependency.	Building freer and more resilient societies.
Risk	Facilitates abuse and manipulation.	Generates uncertainty and requires personal responsibility.